

**06/22/2016**

**Pledge of Allegiance**

**Public Hearing**

**Stormwater Annual Report**

**Minutes (May 18 ,2016)**

**Department Reports**

**Proclamations**

**Ron Reid, Rick Reed & Katie Durkin**

**Rescind Use Permits**

**Transen Open Air Market/5710 Seneca  
Vapor Aura/6434 Seneca St**

**Preliminary Use Permit**

**John Anticola Service/Transit & Seneca**

**Business Use Permit**

**Maple Hill Service Inc/717 Jamison Rd**

**Business Use Permit**

**Hollywood Hair Design/6434 Seneca**

**Approve**

**Emergency Water Dept. Repair**

**Approve**

**Standard Work Day Resolution**

**Approve**

**DD#91 Culvert Repairs**

**Warrant/Vouchers**

**Warrant #6**

**Agenda & Minutes**

**Planning, Zoning, Conservation Boards &  
SubDivision Code Review Committee**

**Privilege of the Floor**

**ADJOURN**