

**03/18/2015**

**Pledge of Allegiance**

**Minutes (March 4, 2015)**

**Department Reports**

**Accept**

**SEQR/Brookside Patio Homes**

**Solicit**

**Lead Agency/Brookside Patio Homes**

**Amend**

**2014 & 2015 Organizational Agenda**

**Preliminary Use Permit**

**Integris Equipment-1231 Maple Street**

**Approve**

**Vouchers/Warrant #3**

**Set Public Hearing**

**LL#1-2012 Stormwater Management  
Amendment**

**Agenda & Minutes**

**Planning, Zoning, Conservation Boards  
and Multiple Dwelling Code Committee**

**Privilege of the Floor**

**ADJOURN**