

**02/10/2016**

**Pledge of Allegiance**

**Minutes (January 20, 2016)**

**Department Reports**

**Approve**

**Contract/Ash Tree Grant Funding**

**Rescind Use Permit**

**Country Glamour Mini Spa/430 Main St**

**Business Use Permit**

**Simply Yours Gifts/430 Main St**

**Set Public Hearing**

**Conservation Easement/Heckman Property**

**Agenda & Minutes**

**Planning, Zoning, Conservation Boards**

**Privilege of the Floor**

**ADJOURN**