

**04/20/2016**

**Pledge of Allegiance**

**Minutes (April 6, 2016)**

**Department Reports**

**Budget Transfer**

**Library Window Grant  
Ash Tree Grant**

**Approve/Vouchers**

**Warrant #4**

**Audit Review**

**Drescher & Malecki**

**Agenda & Minutes**

**Planning, Zoning, Conservation Boards**

**Privilege of the Floor**

**ADJOURN**