## 04/20/2016

Pledge of Allegiance

Minutes (April 6, 2016)

**Department Reports** 

**Budget Transfer** 

**Library Window Grant** 

**Ash Tree Grant** 

Approve/Vouchers

Warrant #4

**Audit Review** 

Drescher & Malecki

Agenda & Minutes

Planning, Zoning, Conservation Boards

Privilege of the Floor

**ADJOURN**