

07/20/2016

Pledge of Allegiance

Minutes (June 22,2016)

Department Reports

Proclamation

Eagle Scout/James Carlin

Business Use Permit

John Anticola Service/Transit & Seneca

Approve

Clark Patterson Lee/Engineering Reports

Approve

Trailer/Resolution

Approve

Senior Director P/T

Approve

Water Clerk P/T

Warrant/Vouchers

Warrant #7

Agenda & Minutes

**Planning, Zoning, Conservation Boards &
SubDivision Code Review Committee**

Privilege of the Floor

ADJOURN